

1 PLAN - BASEMENT AND FIRST FLOOR
1/4" = 1'-0"



MECHANICAL NOTES:
 1. MECHANICAL SYSTEM TO BE DETERMINED BY CONTRACTOR PER ALL APPLICABLE CODES AND REQUIREMENTS. CONTRACTOR TO VERIFY EQUIPMENT REQUIREMENTS AND PROVIDE A COMPLETE SYSTEM FOR THE SCOPE OF WORK.
 2. HOT WATER HEATER TO BE ELECTRIC AND SHALL BE DETERMINED BY CONTRACTOR-SIZING AND RATING TO MATCH PROJECT REQUIREMENTS. INSTALL PER MANUFACTURER'S GUIDELINES AND ALL APPLICABLE CODES. EXACT LOCATION TO BE DETERMINED BY CONTRACTOR AND SECURED WITH RIGID METAL PIPING OR APPROVED STRAPS.

FRONTIER STUDIO
 3235 ROSE STREET.
 BOZEMAN, MT 59718.
 406-599-3745

ABSAROKA BUILDERS
 PO BOX 1731
 LIVINGSTON MT 59047

High Ground Sub.,
 2nd Filing, C.O.S. 95,
 Lot 12 address

HRS

LIVINGSTON
 HILLSIDE HOME project code

A2.1 sheet

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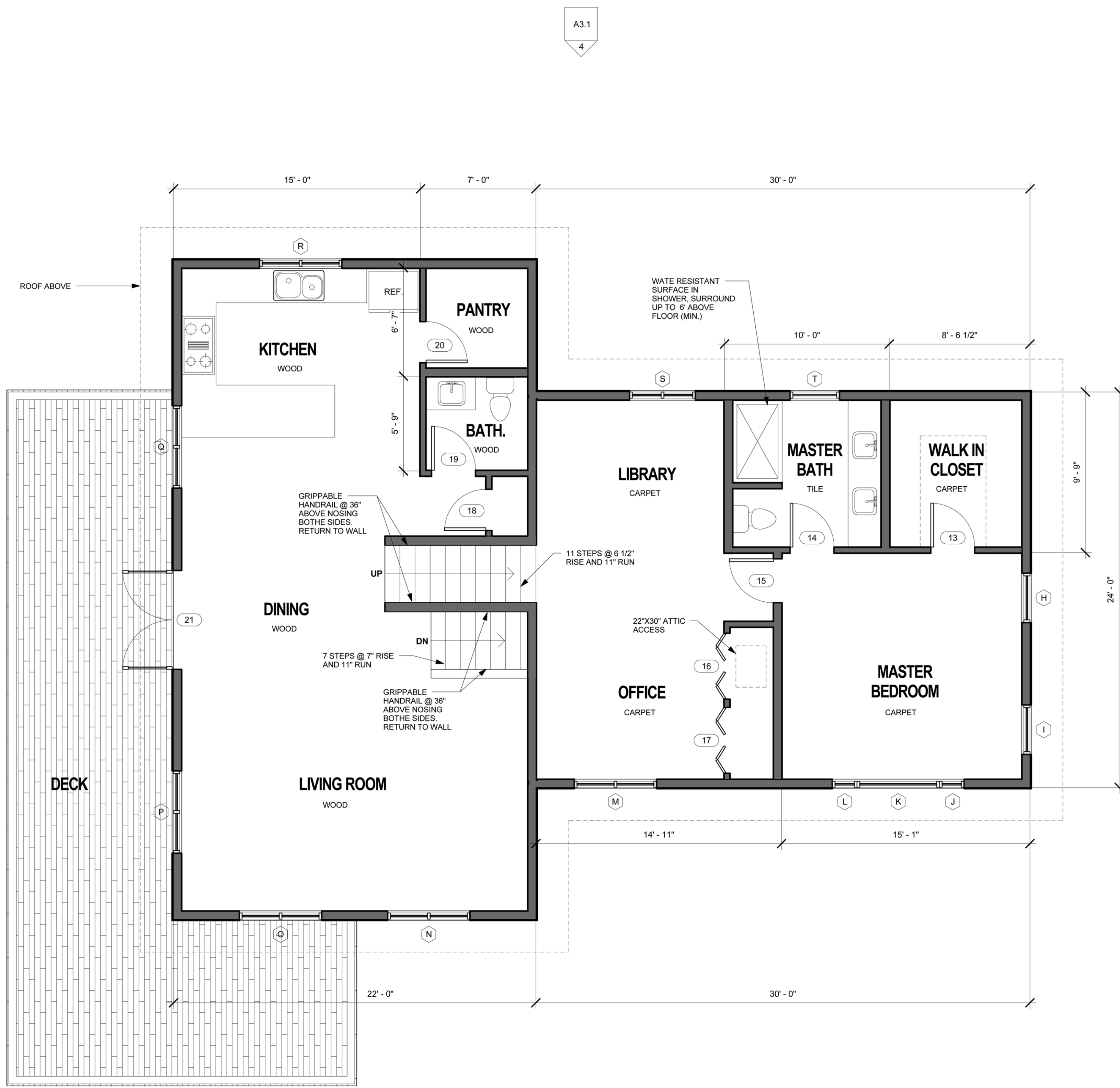
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PLANS

address

project code

sheet



1 PLAN - SECOND AND THIRD FLOOR
 1/4" = 1'-0"



NORTH